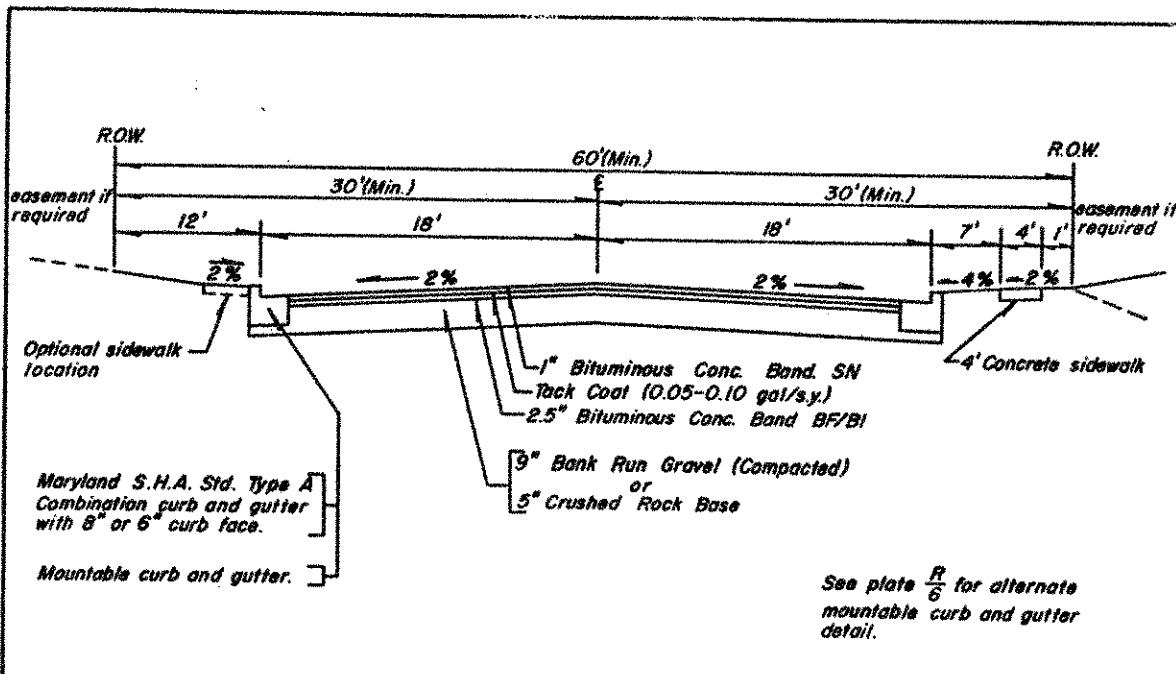
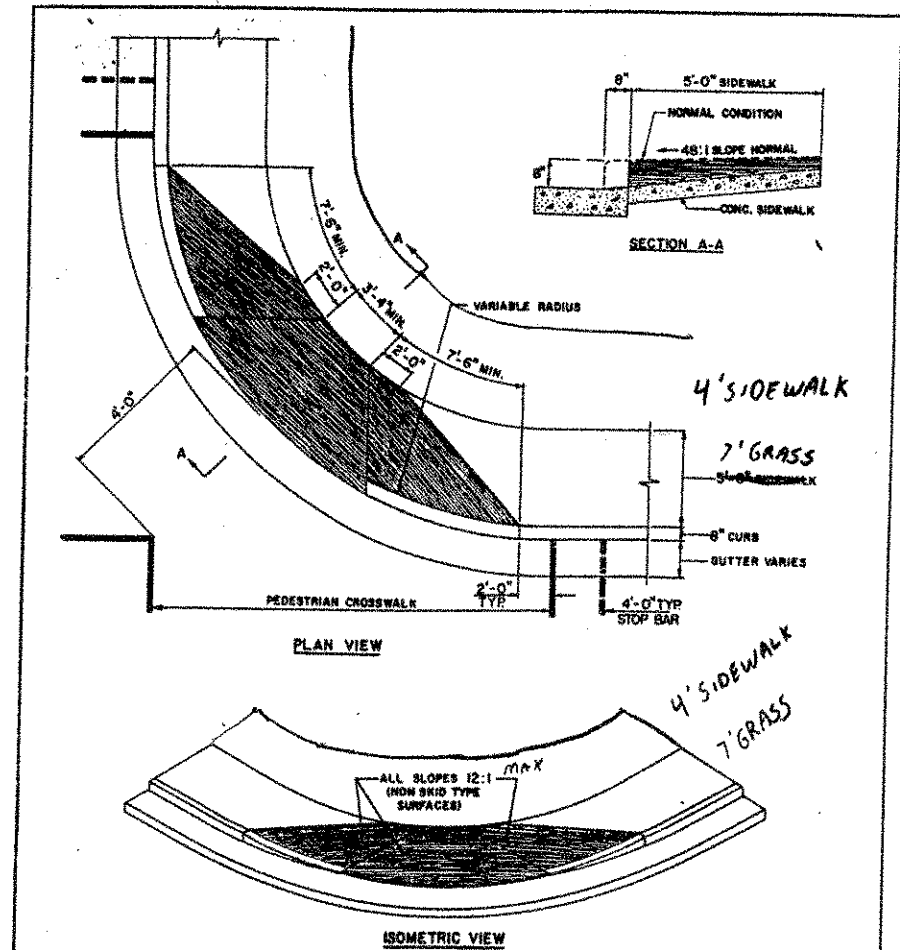


VICINITY MAP
SCALE: 1" = 2,000'

N/F HARRY K. STUEBER
M.R.B. 548/339
ZONED: RH
USE: MOBILE HOME PARK

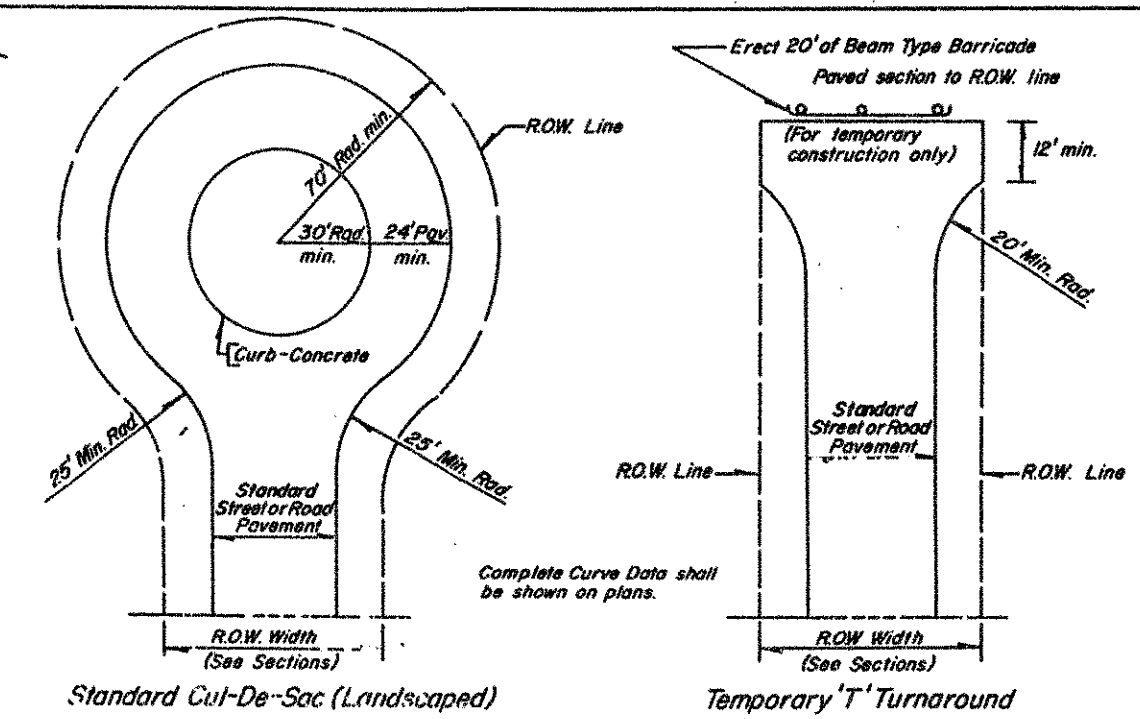
GENERAL NOTES

1. ALL PROPOSED WATER LINES SHOWN ON THIS PLAN ARE TO BE 8" PVC C-900, UNLESS OTHERWISE SHOWN.
2. ALL PROPOSED SEWER LINES SHOWN ON THIS PLAN ARE TO BE 8" PVC SDR-35, UNLESS OTHERWISE SHOWN.
3. ACCESS TO THE ADJOINING PROPERTY WILL BE PROVIDED AT SITE DEVELOPMENT STAGE.
4. CONNECTION TO THE PROPOSED SIDEWALK WILL BE THE RESPONSIBILITY OF THE CONTRACTOR FOR THE PROPOSED MD ROUTE 235 WIDENING PROJECT.
5. ALL SEWER SERVICE CONNECTIONS SHALL BE INSTALLED WITH CLEAN OUTS AT THE ENDS.
6. LOT 6 SHALL BE CONNECTED TO THE PUBLIC WATER SYSTEM WHEN THAT LOT IS DEVELOPED.
7. THE EXISTING 2" TEMPORARY FORCE MAIN IS TO BE ABANDONED SEWER SERVICE SHALL BE CONNECTED TO MH-4.



St. Mary's County Department of Public Works	Approved: <i>[Signature]</i> President, Board County Comm Director, Public Works	Typical Section Urban Street Major Collector Road	Revised:	R 9
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APPROVAL	DESIGN	STATE OF MARYLAND DEPARTMENT OF TRANSPORTATION
DATE	DATE	STANDARD FOR SIDEWALKS AND SIDEWALK RAMP STRUCTURES
BY	BY	STANDARD NO. MD-655.14



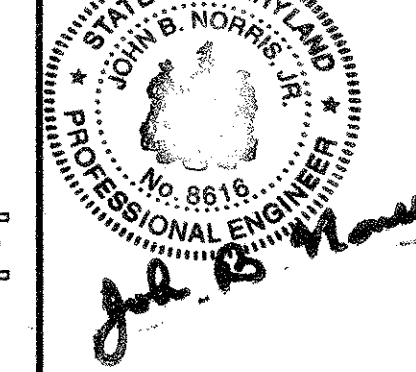
St. Mary's County Department of Public Works	Approved: <i>[Signature]</i> President, Board County Comm Director, Public Works	Standard Cut-De-Sac (Landscape) Temporary 'T' Turnaround	Revised:	R 14
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THE PATUXENT CORPORATE CENTER

Planning and Zoning Control Number: 97-0773

MILLISON DEVELOPMENT
21881 Millison Lane
Lexington Park, Maryland 20653
(301) 863-7088
FAX (301) 863-6797

N-G&O ENGINEERING, INC.
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CONSTRUCTION MANAGEMENT • ENVIRONMENTAL
P.O. BOX 643 • 329 WASHINGTON STREET • LEONARDTOWN, MARYLAND 20650
301-475-8700 • FAX 301-475-8705



REVISIONS	ROAD PLANS
1. 2-20-98 SHW PWD RLW	EIGHTH ELECTION DISTRICT
2. 4-1-98 RLW PW rev	ST. MARY'S COUNTY, MARYLAND
3. 4-22-98 RLW: SCD rev	DATE: JUNE 1997
4. 4-28-98 RLW: PW rev	PLOTTED: 9/12/00
5. 10-20-98 RLW rev	SCALE: 1" = 50'
6. 4-98	DRAWN BY: EWBjr/RLW
7. 10/20/98 RLW SHW	REVIEWED BY:
	JOB NO.: 96-NGO-2060
	SHEET NUMBER
	2 of 6